



National Commission on the
Future of the Army



FOR IMMEDIATE RELEASE
Sep 22, 2015

**National Commission on the Future of the Army to
Hold Open Meeting in Tacoma, 24 Sep**

The National Commission on the Future of the Army (NCFA) will hold an open meeting on Sep 24, 2015 from 3 p.m. – 5 p.m. The meeting will take place at the Red Lion Hotel in Tacoma, Wash. The public is invited to attend, make oral comments, and/or provide written statements to the Commission. Anyone wanting to make a concise oral statement to the commissioners can sign up at the venue prior to the meeting or email Mr. Don Tison, the NCFA's Designated Federal Officer, at: dfopublic@ncfa.ncr.gov.

All speakers are asked to confine their remarks to addressing the criteria outlined below. Written comments will be accepted at any time, and members of the public can leave comments for the commissioners at the meeting or via the NCFA website at: <http://www.ncfa.ncr.gov/leaveacomment>.

Media. Media wishing to attend the event, conduct interviews or speak with any of the commissioners should contact Col. Kristen Dixon at kristen.dixon@ncfa.ncr.gov; or (bb) 571-294-2915. Any press in attendance will have an opportunity to conduct a Stand-Up interview the Host Commissioner of the Open Meeting upon the closure of the meeting.

Where: Red Lion Hotel (Tacoma)
8402 South Hosmer Street
Tacoma, Wash. 98444

When: Sep 24, Thursday, 3 p.m. – 5 p.m.

The NCFA has been charged by Congress to examine the structure of the Army and policy assumptions related to the size and force mix. The Commission has been tasked with making recommendations on modifications to the structure of the Army related based on current and anticipated mission requirements and acceptable levels of national risk, consistent with available and anticipated future resources. Throughout all states, as applicable, the Commission will also specifically examine the transfer of Army National Guard AH-64 Apache attack helicopters from the Army National Guard to the Regular Army. The Commission will issue its report no later than February 1, 2016.

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Contact:

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